Notice of Work (No. {d.now\_number})

**Last Updated**: {d.last\_updated\_date}

**Updated By**: {d.last\_updated\_by}

**Exported Date**: {d.exported\_date} manually added

**Exported By**: {d.exported\_user} manually added

# General Information

## Application Info

**Name of Property**

{d.property\_name}

**Permit Status**

{d.} not present, add specific message

**Mine Number**

{d.mine\_no}

**Individual or Company/Organization?**

{d.} not present, add a specific message

**Region**

{d.mine\_region}

**Relationship to Individual or Company/Organization?**

{d.} not present, add a specific message

**Lat**

{d.latitude}

**Long**

{d.longitude}

**Description of Land**

{d.description\_of\_land}

**Type of Application**

{d.type\_of\_application}

**Type of Notice of Work**

{d.notice\_of\_work\_type\_code}

**Term of Application**

{d.} not present, add specific message

**Permit Type**

{d.application\_permit\_type\_code}

**Proposed Start Date**

{d.proposed\_start\_date}

**Proposed End Date**

{d.proposed\_end\_date}

**Crown Grant/District Lot Number**

{d.crown\_grant\_or\_district\_lot\_numbers}

**Tenure Number(s)**

{d.tenure\_number}

## Contacts

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type** | **Name** | **Email** | **Phone** | **Address** |
|  |  |  |  |  |
|  |  |  |  |  |

## Access

**Directions to Site**

{d.}

**Do you have the required access authorizations in place?**

{d.}

**Do you need to build a road, create stream crossings or other surface disturbance that will not be on your tenure?**

{d.}

**Please provide the type and authorization numbers for each access authorization application or exemption to use the road(s)**

{d.}

**Access presently gated**

{d.}

**Key provided to the inspector**

{d.}

## State of Land

### Present State of Land

**Present condition of the land**

{d.}

**Current means of access**

{d.}

**Physiography**

{d.}

**Old Equipment**

{d.}

**Type of vegetation**

{d.}

**Recreational trail/use**

{d.}

### Land Ownership

**Application in a community watershed**

{d.}

**Activities in park**

{d.}

**Proposed activities on private land**

{d.}

**Do you have authorization by the Lieutenant Governor in Council?**

{d.}

### Cultural Heritage Resources

**Are you aware of any protected archaeological sites that may be affected by the proposed project?**

{d.}

**Plan to protect the archaeological site**

{d.}

### First Nations Engagement

**Have you shared information and engaged with First Nations in the area of the proposed activity?**

{d.}

**As a result of the engagement, are you aware of any cultural heritage resources in the area where the work is proposed?**

{d.}

**Describe your First Nations engagement activities**

{d.}

**Describe any cultural heritage resources in the area**

{d.}

## First Aid

**Proposed First Aid equipment on site**

{d.}

**Level of First Aid Certificate held by attendant**

{d.}

# Work Plan

**Description of Work**

{d.}

## Summary of Reclamation

**Total merchantable timber volume**

{d.}

### Reclamation Summary

|  |  |  |
| --- | --- | --- |
| **Activity** | **Total Affected Area (ha)** | **Estimated Cost of Reclamation** |
|  |  |  |
|  |  |  |

## Access Roads, Trails, Helipads, Air Strips, Boat Ramps

|  |  |  |  |
| --- | --- | --- | --- |
| **Access Type** | **Length (km)** | **Disturbed Area (ha)** | **Merchantable timber volume (m3)** |
|  |  |  |  |
|  |  |  |  |

### Bridges, Culverts, and Crossings

**Are you proposing any bridges, culverts, and crossings?**

{d.}

**Describe the changes and reference the locations needed on the map later**

{d.}

### Equipment

|  |  |  |
| --- | --- | --- |
| **Quantity** | **Description** | **Capacity** |
|  |  |  |
|  |  |  |

### Reclamation Program

**Proposed reclamation and timing for this specific activity**

{d.}

**Estimated Cost of reclamation activities described above**

{d.}

## Blasting

**On-site storage explosives**

{d.}

**Explosive Magazine Storage and Use Permit**

{d.}

**Expiry Date**

{d.}

**Permit Number**

{d.}

## Camps, Buildings, Staging Areas, Fuel/Lubricant Storage

|  |  |  |
| --- | --- | --- |
| **Name** | **Disturbed Area (ha)** | **Merchantable Timber Volume (m3)** |
|  |  |  |
|  |  |  |

### Fuel

**Do you propose to store fuel?**

{d.}

**Volume of fuel stored**

{d.}

**Storage Method**

Bulk: {d.}

Barrell: {d.}

### Reclamation Program

**Proposed reclamation and timing for this specific activity**

{d.}

**Estimated Cost of reclamation activities described above**

{d.}

## Cut Lines and Induced Polarization Survey

|  |  |  |
| --- | --- | --- |
| **Total Line (km)** | **Disturbed Area (ha)** | **Merchantable Timber Volume (m3)** |
|  |  |  |
|  |  |  |

### Reclamation Program

**Proposed reclamation and timing for this specific activity**

{d.}

**Estimated Cost of reclamation activities described above**

{d.}

## Exploration Surface Drilling

### Drilling

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity** | **Number of Sites** | **Disturbed Area (ha)** | **Merchantable Timber Volume (m3)** |
|  |  |  |  |
|  |  |  |  |

### Support of the Drilling Program

**The Drilling program will be**

{d.}

### Reclamation Program

**Proposed reclamation and timing for this specific activity**

{d.}

**Estimated Cost of reclamation activities described above**

{d.}

## Mechanical Trenching/Test Pits

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity** | **Number of Sites** | **Disturbed Area (ha)** | **Merchantable Timber Volume (m3)** |
|  |  |  |  |
|  |  |  |  |

### Equipment

|  |  |  |
| --- | --- | --- |
| **Quantity** | **Description** | **Capacity** |
|  |  |  |
|  |  |  |

### Reclamation Program

**Proposed reclamation and timing for this specific activity**

{d.}

**Estimated Cost of reclamation activities described above**

{d.}

## Settling Ponds

**Describe the wastewater treatment facility (settling pond design, recycling, distance from creek, etc.)**

{d.}

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Pond ID** | **Width (m)** | **Length (km)** | **Depth (m)** | **Disturbed Area (ha)** | **Merchantable Timber Volume (m3)** | **Water Source** | **Construction Method** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Disposal of fines from cleanout (i.e. use as a subsoil material)**

{d.}

**Water from ponds will be**

Recycled: {d.}

Exfiltrated to Ground: {d.}

Discharged to Environment: {d.}

### Reclamation Program

**Proposed reclamation and timing for this specific activity**

{d.}

**Estimated Cost of reclamation activities described above**

{d.}

## Surface Bulk Sample

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity** | **Quantity** | **Disturbed Area (ha)** | **Merchantable Timber Volume (m3)** |
|  |  |  |  |
|  |  |  |  |

**Processing Methods**

{d.}

**Bedrock expansion**

{d.}

**Surface water damage**

{d.}

**If the material has potential for spontaneous combustion, give details of separate handling**

{d.}

### Equipment

|  |  |  |
| --- | --- | --- |
| **Quantity** | **Description** | **Capacity** |
|  |  |  |
|  |  |  |

### Reclamation Program

**Proposed reclamation and timing for this specific activity**

{d.}

**Estimated Cost of reclamation activities described above**

{d.}

## Underground Exploration

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Exploration Type** | **Activity** | **Quantity** | **Incline** | **Width (m)** | **Length (km)** | **Height (m)** | **Disturbed Area (ha)** | **Merchantable Timber Volume (m3)** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Proposed Activities**

{d.}

**Total Ore**

{d.}

**Total Waste**

{d.}

## Water Supply

|  |  |  |  |
| --- | --- | --- | --- |
| **Source** | **Activity** | **Water Use** | **Estimate (m/s)** |
|  |  |  |  |
|  |  |  |  |

### Reclamation Program

**Proposed reclamation and timing for this specific activity**

{d.}

**Estimated Cost of reclamation activities described above**

{d.}

## vFCBC/NROS Application Files

|  |  |  |
| --- | --- | --- |
| **File Name** | **Category** | **Proponent Description** |
|  |  |  |
|  |  |  |

## Additional Application Files

|  |  |  |  |
| --- | --- | --- | --- |
| **File Name** | **Category** | **Description** | **Date Uploaded** |
|  |  |  |  |
|  |  |  |  |